

FARMER'S & SPORTSMEN'S CONSERVATION CLUB

2412 North 44th Street
Sheboygan, WI 53083
920-452-2509

Dear Prospective Member,

Enclosed is the application for membership for Farmer's & Sportsmen's Conservation Club. Fill it out and bring it with you to one of our monthly Membership Committee Meetings. Our Membership Committee meetings are held on the Third Thursday of each month at our shooting field club house, promptly at 7:00 PM.

Our Membership Committee will ask you a few questions about your particular areas of interest in our club, and should only take 10-15 minutes of your time.

Our Membership Committee will then recommend you for membership at our next monthly club meeting. The club meetings are held on the First Thursday of each month at our shooting field club house. Please plan on attending the meeting so that you can be introduced to the club membership and be voted in. Be prepared to pay your club dues for the year at this meeting. The dues structure is on the membership application.

Also enclosed is an application for membership to the NRA. We require that all of our members also belong to the NRA because they are the largest organization fighting for our rights to keep our hunting and shooting privileges.

Membership to the NRA can be as little as \$10 per year if you don't receive their monthly Magazines. Fill out the NRA application and bring it with you when you come to the Membership Committee meeting. If you are already an NRA member, bring proof of your membership. Farmer's & Sportsmen's receives credit from the NRA for each Membership that renews their NRA dues through the club. Save the NRA application for when you renew your NRA membership.

Best Regards,
Farmer's & Sportsmen's Membership Committee

**FARMER'S & SPORTSMEN'S
Conservation Club**
2412 North 44th Street
Sheboygan, WI 53083
920-452-2509

I, the undersigned, hereby make application for membership in the Farmer's & Sportsmen's Conservation Club:

Name: _____ Date of Birth: _____

Address: _____ NRA Membership: # _____

City/State/Zip: _____ (Required for application)

Phone (Home) _____ (Cell or Work) _____

Email Address _____ US Citizen: YES () NO ()

I hereby apply for **Landowner Membership**

No annual dues required if leasing or holding title to 40 or more acres in Sheboygan Country, or counties adjacent there to, who certifies to the Membership Committee that the land is open to hunting, fishing and conservation activities.

I here by apply for **Patron Membership**

Annual dues are \$150.00 per year. No work hours are required.

I here by apply for **Active Membership**

Annual dues are \$35.00 per year, with 30 work hours and attendance at 4 meetings. **NOTE:** Active members required to work evening shifts, who notify the Financial Secretary, will not be assessed for meetings not attended.

*******NEW MEMBERS DUES CALAULATION*******

Dues owed for one year, Active Member \$3.00 X (months left in year) Total \$ _____

Dues owed for this year, Non-Active Member \$12.50 X (months left in year) \$ _____

Meeting required = 4

I wish to serve on the following committee (s):

Conservation Rifle/Pistol Shooting Bartending Archery
 Building/Grounds Maint. Trap/Skeet Shooting Black Powder Others

Sponsored By: 1. _____

Sponsored By: 2. _____

Applicant's Signature: _____